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ANANDA MARGA
NORTH AMERICAN SECTORIAL NEWSLETTER
The Supreme Command

The man who performs Sādhanā twice a day regularly, the thought of Paramapurusa will certainly arise in his mind at the time of death. his liberation is a sure guarantee—therefore every Ānanda Mārgii will have to perform Sādhanā twice a day invariably—verily is this the command of the Lord. Without Yama and Niyama, Sādhanā is an impossibility: hence the Lord's command is also to follow Yama and Niyama. Disobedience to this command is nothing but to throw oneself into the tortures of animal life for crores of years. That no one should undergo torments such as this, that he might be enabled to enjoy the eternal blessedness under the loving shelter of the Lord. It is the bounden-duty of every Ānanda Mārgii to endeavor to bring all to the path of bliss. Verily is this a part and parcel of sādhanā, to lead others along the path of righteousness.

— Shrii Shrii Ānandamūrti
The Supreme Command

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— Shrii Shrii Ānandamūrti
Baba Beloved....
A devotee's desire and work is to become an ideologist and to follow his Ishta. Devotees have been victorious in the past and they will be victorious in the future. Those who become ideologists will progress physically, mentally and spiritually only if they also become "Ishtanists". If they do not follow Ishta, they will degenerate. You must become both ideologist and "Ishtanist".

Devotees never complain because they know that the Lord is with them always protecting them. You should remember that if you always sing "Bábá Nám Kevalam," you have a family relationship with Him. More than that, you have a relationship of LOVE with HIM.

Shri Shrii Anandamurti

No Margiis have been into the Patna Jail to see BA'BA' since June 16th. No news has come to us concerning His health and condition.

On July 9th, BA'BA' was brought into the courtroom on a stretcher. His case, after three and a half years, was finally committed to trial on this day. A trial date has not been set, but it is expected to begin in one or two months.

Shri Shrii Anandamurti

In all walks of present-day life, the dark shadows of immorality are fast taking definite shapes and hampering human progress. It requires a very strong moral force to wipe out this filth of immorality. One cannot expect this moral force from a government power functioning within a democratic structure. We must expect it from the non-political side. The government, be it fascist, imperialist, republican, dictatorial, bureaucratic or democratic, is sure to become tyrannical if there is no moral force to check the capricious activities of the leaders of the party in power.
WHAT IS THE PROBLEM ANYWAY?

* An epidemic of torture is sweeping the planet. (torture is a recognized state institution in 30 countries)

* Wholesale suspension of civil liberties and brutal repression is rapidly increasing throughout the world.

* 2/3 of the world is dying of hunger.

* Widespread governmental corruption is denying millions their basic human rights.

"The exploiters of this modern world are immoral and anti-social... how can there then be any justification for a system in which someone receives a flow of huge excess while others die for a handful of grains?"*

THERE'S NOTHING WE CAN DO ABOUT IT, RIGHT?

WRONG. Throughout history, dynamic individuals with singleness of purpose and devotion to an ideal have changed the course of civilization. UNITEDLY, we can do that NOW:

"You who have understood the predicament, realized the urgency, heard the raucous laughter of the divisive forces... should throw yourselves into this noble task without further delay."

HOW?

TRANSFORM YOURSELF; TRANSFORM SOCIETY. Many have been the voices crying for a new, non-exploitive society; but only when we revolutionize ourselves, expand our consciousness, and concentrate our energy into serving all humanity will we be able to transform society.

THE PAGEANT FOR HUMAN RIGHTS....A CALL TO ACTION

* A two day massive "Clothing For All" project will proceed a spectacular parade and colorful Pageant Program highlighted by musical performances and speakers.

* The color orange, symbolic of self-sacrifice, will convey our message of activism. Balloons, shirts, banners, and flags (in orange) will symbolize the pageant's theme: "Selfless Service to Humanity".

* WE AFFIRM our willingness to struggle ceaselessly for the upliftment of humanity.

Sponsored by
ANANDA MARGA, a world-wide organization dedicated to the service of humanity.

*Shrii Shrii Anandamurti

INFORMATION: ph. 948-2065
The potentiality of reaction or Sam'skāra that you beget through physical or mental action, has to be endured by some other act inevitably. Thus you see that the consequence of all actions has to be reaped by some other actions. But when you do another act for reaping the consequence of the previous one, you are not an independent agent of yours. At that time you act mechanically propelled by the reaction of previous act and you are obliged to do some undesirable acts that brings to you disgrace, accusation and affliction. You upbraid yourself and regret at leisure for it. You become incapable to avoid it, as if your hands and feet are fettered.

So long as you consider your identity separate from the Supreme Brahma and so long as you are engrossed with the "individual I" you will have to continue to perform actions and inevitably earn the reactions thereto, which when in potential form is known as Sam'skāra. In order to have these seeds of reaction grown, you will certainly have to select a new physical form. In other words, you will have to subject yourself to the cycle of birth and death in this revolution of Karma, like the oil-mill bullocks. Both Moks'a and Mukti (Emancipation and Salvation) will remain remote from you, beyond your access. If you make your mean ego the object of your Atman, all actions of yours may be a source of your enjoyment but not of your salvation.

Does not the oil-mill bullock move on? It keeps going round the day. But though it may walk even fifty miles, it does not advance even the least, being tied to the pillar of the oil-express. Likewise, is it not that those working with the 'Unit I' as the object are similar to the bullock of the oil-expressing machine?

Ya'vannaks'iyyate karma Shubham'ca'shubhamevaça
ta'vannaja 'yate moks'o nrna'ni' kalpashataerapi
Yatha' laohamayaæh pa'ashaëh pa'ashaëh svarnam ayaerapi
tatha' baddho bhavejjivo karma'blisheca'shubhaeshubhaesh
(Tantra)

In other words, until the actions whether good or bad are annihilated, man cannot attain salvation (Moks'a). Can the gold chain be looser and less torturing than the iron chain to a man in bondage? Similarly, the bondage of bad actions is exactly as tight as that of good ones.

Na'bhuktam ks'iyyate karma kalpakotishataerapi
Avashyameva bhoktavyam krtam' karma shubba'shubham

Therefore, for the salvation or emancipation, it is incumbent to be liberated from the bondage of Sam'ska'ras. The question is, how to attain salvation? When it is essential to act for maintaining one's existence, how is it possible to keep off the cycle of action?

It is known from philosophic propositions that the attainment of Mukti (emancipation) or Moks'a (salvation) is possible only through spiritual practices (Sa'dhana'). This ipso facto signifies that there is certainly some means to attain liberation from Sam'ska'ras.
There are three processes for attaining freedom from the bondage of action. (1) Relinquishment of the desire for the fruits of action (Phala'ka'm'ks'a Tya'ga). (2) Abandoning the vanity of performance of an act (Kartrtvab'hma'na Tya'ga). And (3) surrendering all actions unto Brahma. How to employ the different means for the performance of the different actions are set forth below. All of these have to be considered in the individual life, but it must be borne in mind that the above three rules have to be strictly observed conjointly and not severally. To be more explicit, it may be said that these rules are the different aspects of one and the same process.

(1) Relinquishment of the desire of the fruits of actions

Phala'ka'm'ks'a Tya'ga  A man performs all acts with one object or the other. No act can be accomplished without an object. For example, some one is studying in M.A. Does he not aim to pass his M.A.? The aim will have to be maintained. But if he only broods over the aim and does not strive for attaining it, can he be successful in achieving his aim? What is the significance of reflecting over or striving for the achievement of an aim? For instance, suppose a piece of iron is tossed upwards. The higher it will go, the more it will gain the force of coming down, and as soon as its force for going upward is exhausted, it will come down with the same force as it went up. This is natural, an invariable law of Prakrti, that is to say, with every thought or deed the reactions in potentiality will inevitably have to be accumulated. As soon as any act is accomplished, the growth of the potentiality of reactions is stopped and this potential energy is invariably transformed into the reactions of the actions performed. Therefore, it has been said in the Gita

Karman'yeva'dhika'raste ma' phales'u kada'cana

Thus, man has the control of the deeds alone, and not to the fruits thereof. When we have no command over the results it is vain to brood over the result or that attainment of the objects strived for. No, there is no use brooding over it. Is it not reasonable only to keep on working for the accomplishment of an act? To continue to work in this is relinquishment of the desire of the fruits of actions (Phala'ka'm'ks'a Tya'ga).
(2) Abandoning the vanity of performance of an act

Karttrava'bhma'na Tya'ga – Ordinarily man performs actions with certain objects in view, but still there are many people who perform the action not with a view to the result thereof but only for the sake of self-satisfaction or do the actions as if it is their duty, and feel elevated with vanity within themselves. Suppose a particular person has donated one lakh rupees to a certain institution. But his mind is not at peace until he finds the news of his donation published in the newspapers in the following morning. All through the night he restlessly awaits the morning. He feels gratified to find at tea at daybreak the news of his donation in the newspapers.

Thus, we see that mere renunciation of the fruits of actions won't do, since the vanity of having performed an act or the desire of seeing the news of the gift published in the newspapers and the like—all contribute to the formation of mental vibrations and the Sam'ska'ras continue to multiply as before.

Karmakleshavipa'ka'shaerapara'mrit'ah Purus'o vishes'a iishvarah.

That is, we would use the term "iishvara" for the Purus'a uninfluenced by actions, afflictions, results or objectives.

It is for this reason that one has to be action-free in order to merge into "iishvara". But we have seen above that so long as Prakriti's dominancy prevails, it is not possible to be action-free. We have seen from the above illustration that merely by relinquishing the desire or pursuit of fruits of actions it is hard to get rid of the vanity of the doer, of the idea that "I do", in as much as we cannot extricate ourselves from the objects of our actions or from the contemplation of its accomplishment. To avoid these, one has always to contemplate that he is a machine and Brahma alone is the Machine-Man who gets the work done through this machine, but this also is not sufficient to eradicate the vanity of the doer. The reason is that he may be actuated by the belief that although he is a machine, yet he is superior to others in that he has been selected by the Machine-Man for that particular action being performed at that point of time. To spare ourselves from such thoughts, the belief has to be developed that Brahma gets himself attended to or favored through Himself. That is to say, He inspires us to donate and again He receives the same through others. It is simply His grace that we act and have the favorable opportunity of performing this act. It is possible to eschew the doer's vanity (Karttrava'bhma'na Tya'ga) by developing this belief.

(3) Surrendering all actions unto Brahma

But all is not over by renouncing the desire of results or abandoning the doer's vanity. So long as Prakriti is active, Rajoguna is there, begetting actions. Doing an act assuredly means running into the cycle of action. What, then, is the way out? The only way is to surrender all the actions to Brahma and to take every action as performed by Brahma. Then and then alone actions and their reactions will not be liable to be called our own. The actions have been performed by Brahma Himself and their consequences whether good or bad will be borne by Him alone. In that case we have no separate identity. It is expedient to observe here that many people do not do anything for the fear of bringing forth reactions. In other words, they apparently become indolent. But can they really become devoid of actions? Because, though not acting externally, their heart and other organs do not cease to function. Moreover, inactivity or apparent inaction can never be commended. Those who have surrendered all actions unto Brahma have no reason to fear to act. Exactly with the same emphasis it can be said that 'Vikarma' which enslaves men to their nature detracts them from Brahma and weans them away from Him. The way to escape this is to keep the mind completely engrossed in Brahma. Sannyasa means surrendering the mind to the Supreme Object or Brahma. For this reason, those who have surrendered their mind to Brahma are the real sannyasins.

From Subha's'ita Sam'graha, Part 1
A'NANDA VA'NII

Marching ahead is Jiivana Dharma (the characteristic wont of life). And to march ahead carrying all, viewing world humanity as an integral entity is the principal aspect of Jiivana Dharma. Resolve courageously to observe this Jiivana Dharma.

Remember -- "Yato dharmah tato Is't'ah, yato is't'ah tato jayah." -- "Where there is Dharma, there is Is't'a, and where there is Is't'a, there is victory."

Shrii Shrii A'nandamur'rti
Vaesa'khii Pu'rn'ima'
(May 25) 1975
Namaskar Brothers and Sisters,

This is proving to be a very crucial time in Ananda Marga because of events in India. Much of our energy has been directed toward defending our organization from slander and misinformation while attempting to expose the tyrannical actions of Indira Gandhi. Never has the need for positive pracaar been more necessary than it is now. It is imperative that the world sees the truth about Ananda Marga and our righteous leader.

Ba'ba' has given us a concrete, practical manner in which to propagate spirituality. The following are emphasized:

* Start pracaar in neighboring towns and counties utilizing Table Talks, House Discussions, OSC, Door to Door Contact, and lots of Nagar Kiirtan (Ba'ba' wants to see Nagar Kiirtan done everywhere).

* Nagar Kiirtan and DOC should be done on a regular basis at unit level.

* Travelling pracaar teams should visit areas where Ananda Marga has not yet been established.

* PUBLIC RELATIONS are of the utmost importance: the mass media can help us immensely.

* Hold public philosophy lectures and seminars.

* Hold regular Tattva Sabha for pre-initiates, post-initiates, and older Marglis.

* Delegate responsibilities to as many unit members as possible and make certain that everyone becomes involved in doing Ba'ba's work.

NOTE: All the above are nicely presented in the "Dharma For All" packet: see page 27 for details.
An example of a good way to approach Dharma Pracar in a positive manner is given by the Denver Unit. One Sunday morning thirteen brothers and sisters took some orange juice and homemade bread with jam down to the city's bus station to offer FOOD FOR HEALTH at no cost to bus riders. They also took along some informative handouts, a guitar, beautiful voices, and Ba'ba's kiirtan. In the end they served some delicious food, did person to person contact, passed along material explaining Ananda Marga, did Nagar Kiirtan, and uplifted the vibrations in that area. This was excellent pracar: people who had just learned about and experienced Ananda Marga boarded their respective buses to travel to many different parts of the Sector. What a nice thing to talk about (when it is so fresh in the citta) on the bus ride! This is the best way to give the public the proper image of Ananda Marga. Action (through seva) along with words should comprise Dharma Pracar.

If we are to expand Ba'ba's blissful message throughout the cosmos, each of us must act and take full responsibility for our actions, so we can assure that dharma-thirsty people everywhere will see and feel the advent of the CRIMSON DAWN.

Do not forget to nurture inside of yourself that seed of inspiration. In deep moments of reflection we look back at the fleeting events of our lives, wondering "what does it really mean." As we continue on His path the piercing sword of discrimination leads us to only one state: the state where each atom of our being vibrates with His all-powerful call. Here we cease to indulge in intellectual frivolities and explanations, and give the deepest part of ourselves to Him, knowing that this is the ONLY reason we exist.

TO SERVE YOU, LORD, JUST TO SERVE YOU.

In Him,

Jiivendra
A Proposal: group home for women probationers

This article is taken from a proposal to start a group home for women on probation submitted to Dane County, Wisconsin, by several Margiis from the Madison unit. Excerpts include the introduction which describes the groundwork that prepared the way for the project; a description of the program, its goals and objectives; and one of many letters of support which speaks for itself.

The unique aspect of this program is the use of "yoga, meditation and related self-awareness techniques". Margiis throughout the sector have offered meditation classes in mental health centers, prisons, drug centers, etc. The overwhelming success of these classes has proven to both Margiis and administrative officials the value of meditation for rehabilitation. If approved, this will be the first permanent project to draw upon and utilize these experiences of Margiis from the past three years.

In April this year 4 members of Ananda Marwa in Madison, concerned with the prison system, began to explore the possibility of establishing a halfway house for women paroled to Dane County. Preliminary research revealed that the majority of women offenders are placed on probation rather than incarcerated at all and that the number of Dane County women paroled in any given year is small.

Establishing a living community, then, primarily for women on probation rather than parole seemed to be the direction our efforts should take, and we began to extensively explore the feasibility of undertaking such a project.

We began by meeting with Larry McDonald, director of Project Safe, a halfway house in Madison for male ex-offenders. At one point Project Safe, he told us, had a concurrent program for women offenders which was discontinued. The need, he said, for such a program for women still exists.

We met next with the State Division of Corrections where probation officers assured us of the large number of women placed on probation in the county, many of whom the officers felt could definitely benefit from a supportive living community. They offered their full support in establishing it.

Meetings followed with Michael McCaffry from Volunteers in Probation and Xavier Okragly and Jimmy Foster from the Wisconsin Council on Criminal Justice, all of whom supported the proposed project as well as advised us on further research and planning.
We began to contact churches, social service organizations, social workers and counselors, ex-offenders and women on probation, and everyone who would conceivably be interested in supporting or becoming actively involved in the project. A luncheon was held May 19 for all individuals and organizations concerned. Encouraged by the support and assistance we received, we began to contact realtors and look for a definite site for the project.

After a month of further research and planning a second large meeting was held, attended by three state legislators, all of whom expressed interest. In three months, out of over a hundred people in the Madison community contacted concerning this issue, not one has denied the need for the project and almost everyone without exception has agreed to help in any way he/she can to see that it is established.

Need and Purpose. Professionals in the correctional field today are more and more trying to understand and treat the underlying emotional problems of the offender. The use of intensive psycho-social therapy has been officially sanctioned in the state of Wisconsin in such programs as the Tellurian Community, which is a drug abuse treatment program.

The idea of including yoga, meditation and related self-awareness techniques within the framework of this psycho-social therapy is somewhat more unique. It has been tried with pleasing results at the Tellurian Community through the volunteer services of a local member of Ananda Marga. Members of Ananda Marga in various parts of the United States have been conducting prison classes in meditation, relaxation, and philosophy for the past three years.

One of the longest running prison projects is at the Federal Penitentiary in Marion, Illinois. Associate Warden Fred A. Frey praises the positive effects of the program. Moderator of the program, and Marion Prison Chaplain, Reverend Vincent R. Dechamps writes, "These men especially, I find, need some method or way of looking into themselves, their past, present and future. I sincerely feel that Ananda Marga offers a very positive way of doing this. I would thus highly recommend it for any penal institution."

Specific research on the need and viability of such an umbrella program is still needed, and if this aspect of the project is approved it will be undertaken by the proposed coordinator as the first phase of his job.
PROJECT GOALS AND OBJECTIVES

The Ananda Marga Resource Center (ARC) has two primary goals, to be implemented in two phases, which are aimed at aiding the ex-offender in his/her reintegration into society. Our objectives in order to achieve these goals are basic and minimal to prevent attempting too much at the outset of the project. The objectives are stated simply but explicitly in order to facilitate implementation and evaluation.

GOAL ONE is to provide 16-30 women per year on probation and parole in Dane County with a temporary family living situation in order to help these women gradually reinvolve themselves in the community as positive, effective members.

Objective 1. ARC will offer housing, meals, and basic living necessities.

Objective 2. ARC will offer a program designed to help women create and develop independent living skills.

Objective 3. ARC will provide and locate services and activities which will aid women in their personal, social, and spiritual growth.

Objective 4. ARC will offer women a follow-up program in order to assist continuing adjustment into the community.

GOAL TWO (to be implemented six months after the outset of the project) is to provide concrete means for the Dane County probationer or parolee to strengthen her/his self-awareness, self-confidence, and self-respect in order to make her/his reintegration into the community positive and lasting, and to aid her/him in developing respect and concern for others.

Objective 1. ARC will provide a self-awareness Resource Center for all interested probationers and parolees (male & female) in Dane County.
TO WHOM IT MAY CONCERN:

My letter of reference and support for a proposed halfway house for women criminal offenders has been asked. I am pleased with the opportunity to express myself in this matter.

I endorse this plan of Amanda Marga, Ms. Beth Wortzel, and associates, to develop such a resource in Madison. It is my understanding that it will serve the age 18-25 year group generally, but not exclusively.

While the need for such a resource cannot be precisely detailed, the need is substantial. The probation-parole agents in this area of our Southern District have been canvassed and have projected the need based upon their experience. You will likely find the estimates of our staff in other parts of the funding application being tendered.

The halfway house idea has been demonstrated effective, and the specialty of such a facility for women has particular justification in this day of awakening values. This ordinarily sound concept, as a women's halfway house now gains urgency and emphasis.

I am impressed with the dedication and interest of the sponsoring individuals and their discipline, Amanda Marga.

Sincerely,

BUREAU OF PROBATION AND PAROLE

W. A. Schlecht
District Supervisor

WAS:le
**Festival Days**

On August 21, Margiiis celebrate the initiation of the first Margii by Ba'ba'. It's quite an interesting story, and it's in the current issue of Supreme Radiance. The following is taken from the newly arrived A'manda Ma'r'ga Carya'carya, Part One:

"Make arrangements for different types of delightful festivities on the occasions of the ceremonial functions of the Ma'r'ga. But, see that those who enjoy the celebrations may attain in some way healthy opportunities for their physical, mental, and spiritual growth...

Shra'van'ii Pu'rm'ima' -- Twice collective lishvara Pran'idh'a'na and Var'n'a'rghyad'na, collective noon and night meals, merry celebrations, spiritual discourses, literary meetings, procession."

**RDS: Sectorial RDS will commence Thursday, August 21 (an auspicious day; see above), in Denver. Attendance is by invitation only. So, due to space limitation, please do not plan to be in Denver for that week unless you are specifically requested to be here.**

**Sectorial Office Changes**

Since we last wrote you, there have been some personnel changes and additions. ERAWS is gradually moving to Denver en masse. Moks'a has come to fill the ERAWS assistant post, and Madhava, veteran Sectorial AMURT coordinator is also here now.

The Dharma Pracar Department has all new workers. Citra Devi (ex-DPIIII, formerly Maona Brata' Devi) is now doing pracar in Washington, D.C., and Jagananthia (ex-DPII) has moved down the hall to work in Finance. Kevala Kumar, ex-Rocky Mountain DPS (formerly Mahabharata) has taken over both DPII and III posts. And sister Vimala, after more than a year and a half as Sectorial Dharma Pracar Secretary, has been replaced by Jivendra from Blacksburg, Va. Vimala will still be putting out Supreme Radiance, The Society Building Newsletter.

**Revolutionary Marriages and Social Functions**

On June 8th, a son was born to Jayanti Devi and Jinanashvar in Cambridge. Named Avina'sh, he came into this world in his own home, weighing approximately 8 pounds 4 ounces.

On July 12th, Dadaji Yatiishvarananda performed the Ananda Marga wedding ceremony for two couples: Purnavati and Mahendra in Perkinsville, Vermont, and Chris Leask and Linda Haynes in Carlisle, Massachusetts, ...OM MADHU...
The Children's UKK

As everyone knows, wherever you have a group of big people you can expect also to have a group of little people. And as everyone who attended the recent UKK in Arkansas knows, Ananda Margra is no exception. The official count was somewhere around 110 children at the retreat.

Our sectorial family of Ananda Margis attempted what appears to have been a very successful experiment in meeting the needs of our younger brothers and sisters. It was called the Children's UKK. This idea was innovative in several ways, the most outstanding of which was the nine full-time workers at the children's retreat. This meant that the workers did not take part in the big people's UKK, but instead spent the entire retreat with the younger Margis ranging in age from two months on up. At sectorial retreats before this one, a large group of volunteers worked with the children for short periods of time, so all the big people still spent most of their time at the adults' retreat. The new way had several advantages over the old way.

All of the full-time workers became very familiar with the children after a few days, whereas before the volunteers never spent enough time with the children to get to know them. Knowing the children as individuals was helpful in a couple of ways. First of all, the children knew who they could depend on to meet their needs when Mommy and Daddy suddenly disappeared. This was always a problem before. The children did not want to go to child care because they did not know the people they were being left with. Secondly, the children, by knowing the individual worker, knew what was expected of them. In other words, they knew what they could and could not do. Also, since the adults knew the kids as individuals too, we knew what kind of behavior to expect from most of them, and this allowed us to deal with each individual child more effectively.

About halfway through the retreat there started to develop a gap between what we were doing with the children and what parents thought we were doing with the children. Being a parent and having seen this very same pattern develop at every UKK I have attended, we decided that the best way to deal with this was to call a meeting of the parents and discuss where the workers were at and to find out where the parents were at. This gave the parents a chance to express their feelings about what they liked or disliked about the children's retreat, and it allowed the workers to work out solutions with the parents.

The results have to speak for themselves. The parents took the ball and pitched in with lots and lots of energy to help keep the children's UKK flowing. There were at least as many single people and wholetimers who also jumped in and helped. This created an atmosphere where family people really felt the collective body had accepted a unified responsibility for all of Ba'ba's children. It allowed everyone to see clearly a unification of the roles, family and wholetimer, joining hands and creating the solidarity we will undoubtedly need in the days to come.
UNIT SPOTLIGHT:
WASHINGTON, D.C.

Since returning from UKK, the Washington unit has undergone a profound change. An enormous amount of energy has flowed into us and greatly expanded our concept of what we can do. With the news from India providing the stimulus, our devotion and dedication are now being channelled into very positive, affirmative actions.

Immediately after UKK, on July 5, a demonstration was held in the downtown area around the Smithsonian Institute. About 100 Margis from all over the East Coast did Nagar Kiirtan, handed out leaflets, passed petitions through crowds of tourists, and then presented our demands to representatives of the Indian Embassy. The kiirtan was totally vibrating. Hundreds of people stopped dead in their tracks and could only stare in amazement. It was a very powerful experience for all.

Then, in the next week, the jagrti started filling with people from all around the sector to plan and coordinate the rally and march on August 15. The normal jagrti population of ten has now swollen to about 40. All day and into the night meetings are held, typewriters are clicking, phones are ringing, and many trips are made around town buying supplies, going to printers, and making contacts with a wide range of groups, seeking support.
Every morning a crew of about 10 to 15 people trek down to Capitol Hill in cars loaded with literature, posters, and a portable 8' X 10' display of newscuttings. About half of these folks set up the vigil on the steps of the Capitol Building, greeting tourists, talking about the persecution of Ananda Marga, and demonstrating kirtan and sadhana in-group to a very curious, picture-taking public. The others are busy contacting senators and congressional aides, seeking support, and informing these people of the true nature of Ananda Marga here, and in India.

Our brother Tapeshvar, from Bellmore, N.Y., is on a 30-day juice fast. It's amazing he has so much energy and his spirits are so high. He's become a true inspiration to us all.

With all the work being done, Ba'ba' continues to give us even more opportunities for service. A canned food and clothing drive has begun for the needy in inner-city neighborhoods. The food goes mostly to elderly people on food stamps which are woefully inadequate. The clothing is distributed to children and parents affiliated with a day-care center where several Margis are employed. Some donations are collected by DDC while others are being sought by displays in supermarkets and shopping centers.
The local chapter of the Red Cross has called us several times recently to render assistance at the scene of accidents. A lightning-struck tree had fallen across two yards and the city had refused to move it. Five Margis, using borrowed equipment cleared it away in a few hours. Another day we were called to help a family sift through the ruins of their burned-out home, trying to salvage whatever we could. We gave some clothing to another family who had also lost their home in a fire.

Weekly OSC's have been arranged through the facilities at a branch of the public library. At the first gathering, an older Indian man, with a firmly negative opinion of Ananda Marga, tried to disrupt us with very insinuating questions about Ba'ba's imprisonment, the charges against Him, etc. His questions were dealt with in a straight, forthright manner, and upon seeing that he had no support from those attending, he left. The music and conversation were really enjoyable. And in spite of the provocation, people seemed to get a very good initial understanding of who we are. In fact, one woman wanted to be initiated immediately.

From what we are all experiencing, it seems that this rally and march on August 15 will be the greatest public event that we have ever put together in this country. What we are doing is the true vision which Ba'ba' has given ... that everyone should know of Him and His mission. Nothing like it has happened before. We can make it a reality by our presence and show of commitment. It will make a difference!
## RESULTS - 16 POINTS COMPETITION

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<td>None could stand</td>
<td>Jaganath, Chandra Shekhara</td>
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<td><strong>SVADHYAYA</strong></td>
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<td><strong>TANDAVA</strong></td>
<td>Suviiara Deva, Shakti Deva</td>
<td>Jaganath</td>
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"The objective of human life is spiritual practice. For spiritual practice...you will have to keep a balance in each and every stratum of life."

Shrii Shrii A'nandamurti
ERAWS Projects

**PAINCA SEVA**

Minneapolis, Mn. (low cost food for the elderly)
Carbondale, Il. (emergency pantry, recreation program for migrant farm workers' children)
Louisville, Ky. (food distribution)
Bloomington, In. (clothing distribution)
New Orleans, La. (soup kitchen)
Memphis, Tn. (food & clothing distribution, books sent to India)
Cambridge, Ma. (food distribution)
Bellmore, N.Y. (clothing distribution)
Denver, Co. (food distribution)
Blacksburg, Va. (fuel distribution to needy families)
Philadelphia, Pa. (clothing distribution)
Washington, D.C. (clothing distribution)
Santa Cruz, Ca. (meals for elderly & Shut-Ins)

**SSFA - Social Security For All**

Lamoni, Ia. (organizing coop)
Nashville, Tn. (Ananda Marga Coop)
Atlanta, Ga. (coop - Sevananda store)
Ronkonkoma, N.Y. (coop)
Scranton, Pa. (Ananda Marga Coop)
Blacksburg, Va. (Ananda Marga Coop)
Philadelphia, Pa. (Ananda Marga Coop)
Washington, D.C. (Ananda Marga Food Loop)
Falls Church, Va. (A.M. Food Coop)
Missoula, Mt. (A.M. Food Coop)
Perkinsville, Vt. (cabinet-making coop)

**PERMANENT SERVICE PROJECTS**

Atlanta, Ga. (pre-school)
Wichita, Ks. (pre-school & group home)
Austin, Tx. (pre-school)
Seattle, Wa. (pre-school)
Philadelphia, Pa. (primary school)
Anna, Il. (pre-school)
Washington, D.C. (two group homes planned)
Charleston, S.C. (" " " ")
Madison, Wi. (home for women probationers planned: see page 12)

**AMURT & FIRST AID TRAINING**

Louisville, Ky. (First Aid class, fund raising)
Bloomington, In. (Tornado disaster relief)
Columbia, Mo. (work with Emergency Rescue Squad)
Charleston, S.C. (disaster training)
Roanoke, Va. (First Aid class)
Washington, D.C. (blood drive for Red Cross)
**SERVICE PROJECTS**

Missoula, Mt. (old folk's home visit)
Denver, Co. (food collection for city food bank)
Peoria, Il. (work with migrant farm workers)
Louisville, Ky. (prison classes)
Lamoni, Ia. (weekly nursing home visits)
Athens, Ga. (work in retardation center)
Ronkonkoma, N.Y. (visit to mental hospital)
Pittsburgh, Pa. (classes at drug rehab. center)
Scranton, Pa. (volunteers at rehab. center)
West Phila., Pa. (Senior Citizens Project)
Corvallis, Or. (recycling project)
San Diego, Ca. (visit to convalescent home)
Portland, Or. (mentally handicapped children)
Toronto, Ont. (prison program)

**FFA - Food For All**

Minneapolis, Mn. (low-cost food for elderly)
Denver, Co. (collecting food for food banks)
Carbondale, Il. (emergency pantry)
Louisville, Ky. (food distribution)
Bloomington, In. (Clear Moment Health Food store)
New Orleans, La. (free soup kitchen)
Charleston, S.C. (vegetarian cooking class, juice bar)
Memphis, Tn. (vegetarian cooking & nutrition class)
Reno, Nv. (food collecting & distribution)
Ottawa, Ont. (food for all in CUSO program)

**Other Activities**

**RU - Renaissance Universal (includes RAWA)**

Chicago, Il. (film festival)
Des Moines, Ia. (musicians)
Nashville, Tn. (RU Club)
Memphis, Tn. (RAWA Concert)
Ithaca, N.Y. (slide shows)
Washington, D.C./Falls Church, Va. (RAWA band)
Washington D.C. (art exhibit & sale)
Los Angeles, Ca. (RAWA concerts following DC)
Eugene, Or. (film series)
Honolulu, Hi. (TV show)
Ottawa, Ont. (RAWA program at hospital)

**FUND - RAISING PROJECTS**

Chicago, Il. (film festival)
Bloomington, In. (bake sale)
Minneapolis, Mn. (garage sale)
Louisville, Ky. (car wash)
Ronkonkoma, N.Y.
Perkinsville, Vt. (Shakti Enterprises)
Eugene, Or. (film series)

**YWCA & YMSA**

Chicago, Ill.
Bloomington, Ind.
Louisville, Ky.
Namaskar Brothers and Sisters,

Ba'ba' has recently swept up this little unit mind and transported it from Blacksburg, Virginia, to the Sectorial Headquarters in Denver in whirlwind fashion. I will be taking on the duties and responsibilities of Dharma Pracar Secretary for the New York Sector. I am anticipating the Master Craftsman to whittle away on His unfinished product to further His mission. So, I hope none of you, my brothers and sisters, will be hit by flying wood chips. If so, please bear with me.

I have been here a week so far and I find working in this office an incredibly vibrating experience. His love and His example inspire me to move onwards unceasingly so that His mission will be fulfilled in the shortest time possible. We all comprise Ba'ba's mission, and it is by our action and example that He will be known. I encourage everyone to submerge yourselves in His infinite love and to do the work of A'nnada Ma'rga, leaving the fruits of your actions at His feet.

Each one of you....is Dharma Pracar.

In His Liila,

Jiivendra
DPS

During the month of June, nearly all the units conducted ongoing classes in meditation and social action, and many of them sponsored intensive seminars to introduce the public to the practices and ideology of Ananda Marga. During the UKK at the end of June, participants in the Dharma Pracar Seminar each took a specific duty to work on in their units.
PUBLIC LECTURES, SEMINARS, & MEDIA CONTACTS

Missoula, Mt. (newspaper, radio)
El Dorado, Ks. (lecture, radio, newspaper)
Wichita, Ks. (lecture)
Minneapolis, Mn. (lecture)
Des Moines, la. (lecture)
Louisville, Ky. (newspaper)
Columbia, Mo. (newspaper, TV, radio)
Madison, Wi. (weekly public seminars)
New Orleans, La. (newspaper interview)
Memphis, Tn. (newspaper article)
Atlanta, Ga. (seminars)
Savannah, Ga. (house discussion, booth at festival)
New Haven, Ct. (TV coverage of Nagar Kiirtan)
Rochester, N.Y. (pracar table at mall)
Ithaca, N.Y. (intro. seminars, newspaper article)
Blacksburg, Va. (seminar at V.A. hospital)
Scranton, Pa. (radio interview)
Philadelphia, Pa. (3-day seminar, TV & newspaper)
Washington, D.C. (TV)
Corvallis, Or. (radio talks)
Hilo, Hi. (lecture at prison camp, public lecture)
Honolulu, Hi. (radio interview, lecture, weekly TV show)
Little Rock, Ark. (newspaper)
Toronto, Ont. (lecture)

LEAFLETTING, DDC, VIGILS, ETC.

Sioux Falls, S.D. (DDC, leafletting)
Boulder, Co. (DDC)
Minneapolis, Mn. (leafletting)
Carbondale, Il. (DDC)
Louisville, Ky. (Nagar Kiirtan)
Columbia, Mo. (Nagar Kiirtan)
New Orleans, La. (regular Nagar Kiirtan)
Nashville, Tn. (DDC, leafletting, Nagar Kiirtan)
Memphis, Tn. (Nagar Kiirtan)
Cambridge, Ma. (Nagar Kiirtan, leafletting)
New Haven, Ct. (Nagar Kiirtan, leafletting)
Bellmore, N.Y. (Nagar Kiirtan)
Scranton, Pa. (DDC)
Blacksburg, Va. (Nagar Kiirtan)
Philadelphia, Pa. (Nagar Kiirtan)
Washington, D.C. (Nagar Kiirtan, DDC, many vigils)
Bellingham, Wa. (leafletting)
BABA'S BOOKS

These books are new arrivals from India. The printing is really nice, the contents blissfully enlightening.

SUBHASITA SAMGRAHA PART III

Four talks delivered by BABA in 1956 at DMC's. Before giving these talks, Baba searches the minds of all present and then answers all of their questions. "When the Sadhaka or the spiritual aspirant will stand untrammelled and resolute, with the courage of his convictions, and self-confident, all snags and dangers will gradually wither away." $2.00

CARYACARYA PART I

This book outlines the basic social codes BABA has given to us. Includes Ananda Marga marriage ceremony, Jatakarma - the first solid food and naming of the infant, the birthday ceremony, more. "The goal of spiritual practices is the all-round elevation of the human being. Spiritual practices do not teach renunciation from the world; they teach the proper utilization of the entire subtle and crude treasures." $1.00

A GUIDE TO HUMAN CONDUCT

BABA's book on Yama and Niyama, the moral foundation stone of Ananda Marga. A must read for all Sadhakas. "The establishment of an ideal society depends on the mutual help of the members and their cooperative behavior. This cooperative behavior depends on the practice of the principles of Yama-Niyama." $1.00

Order from Ananda Marga Publications
854 Pearl St. / Denver, CO 80203
Business Manager for musician needed: My name is Madhuvidy. I'm a songwriter based in L.A. As a RAWA artist, I have the potential to do service to many. My need at present is a business manager; someone who knows how to handle the practical realities of the music industry, and can establish a deep inter-relationship with me based on sadhana and Ba'ba's love. If you are interested, please respond immediately since the situation around the world is critical and we must seize the time. Write: Madhuvidy, c/o Wallach, 420 S. Lafayette Pk. Pl., Los Angeles, Ca., 90057, or call collect, (213) 337-4053.

WATCH found at UKK: in the Men's dorm restroom. To claim, please send a description to Madhava c/o Sectorial Office.

Sound Technician: Ananda Marga's RAWA band 'PROPHECY' needs a Sound Technician. If you have experience in sound mixing, and want to work in Ba'ba's Mission, here's an opportunity. Non-Margiis will be considered, but a strong "16-pointer" is ideal. Contact Malati at 213-731-1372. Right away.

Sisters and/or Married Couples: We're working on a group home for unwed mothers in the Northeast Region. We need "House Parents" and/or "House Mothers", full and part-time, a Director and Associated Advisors. Please contact Ananda Marga, 496 Johnson Ave., Ronkonkoma, New York 11779. Call (516) 588-5394.

The Crimson Dawn is searching for a replacement editor. This post is truly an inspiring position, being right in the heart of Ananda Marga events for this Sector. Please apply to Bhupati, c/o Sectorial Office in Denver. Include in your application what experience you have in typing, layout, journalism, etc.

Ananda Marga School starting in Denver in September needs a director! There is now a group of committed souls working together for Ba'ba's school, but none is qualified and able to be the director. The qualifications according to the school are 3 years of experience in pre-schools or 2 years college and 1 year experience. If you meet (or almost meet) these requirements and are vibrated to be a part of Ba'ba's school, please contact Guna' (Kathy Hubbard) at 2423 Harvard St., Denver 80219, (303) 922-9723.

We already have children, momentum, and Ba'ba's Grace.

An aid for implementing dynamic pracaar programs following Ba'ba's most recent directives, the DHARMA FOR ALL PACKET includes:

- Handbook No. 1: Introduction to DFA Programs
- Handbook No. 2: Publicity
- Bumper Sticker and Button
- 5 "Spiritual Progress" Brochures
- DDC Information Sheets
- DFA Cartoon
- 2 Sample OSC Posters suitable for masters

Order from Ananda Marga Publications in Denver, at $3.00 each.
Dear Brother:

I received your latest issue of Crimson Dawn and was very happy about it. THANKS A LOT! Congratulations for the high standard of newsletter you're keeping.

Please send other articles more you're having as this young sector (Nairobi) needs satsaunga from abroad. For sure whatever article you send are very much appreciated.

Works in Nairobi Sector are growing rapidly. We are all busy with His projects - FAMINE RELIEF PROGRAMME in Kitui District in particular. We are targeting a total sum of KShs, 150,000/ (about a bit more than US $20,000) for this month-long project. For this reason, we are conducting a "Miss-a-Meal" programme to be held on August 7 and a charity movie show on August 20 to support the project. We are also appealing to the general public and the response is positive. For the last three weeks AMURT has spent a sum of KShs, 15,000/ for the operational costs. We distributed more than 7,000 kgs. of maize meal, potatoes, beans, and milk powder to more than 600 families.

If you know anybody who could help us in cash or kind, tell him (or her) to send the help to:

Ananda Marga Mission in Kenya
Account Number 1065023,
Barclays Bank International Ltd., (or)
Box 30011, Nairobi, Kenya.

Send my love to all workers of Baba and my brotherly affection to
Ac, Yatiishvarananda Avt.

Brotherly Yours,
Ac, Laksmanananda Avadhuta
Sectorial Secretary
Namaskar Brothers and Sisters,

This past month Ba'ba' bestowed upon me the opportunity to serve Him as Food For All coordinator in this sector. It's my hope that by being a channel for ideas, information, and inspiration, His Food For All program will flourish and come to serve more of our hungry brothers and sisters around the planet.

He has given us five areas in which to focus our energy:

1) Utilizing every available square inch of land for growing food.
2) Working with farmers to form cooperatives.
3) Establishing restaurants and educating people about proper diet.
4) Establishing free and cheap kitchens.
5) Establishing projects to raise the consciousness of people to good dietary habits.

It's my feeling that by sharing the knowledge we've gained through establishing projects which fall under these five points, we can help others who are wanting to initiate new projects. For example, there's an organization called Gardens For All which is helping people establish community gardens around the country (their address is P.O. Box 2302, Norwalk, Conn., 06852). In fact there are a lot of people, both within Ananda Marga and among our friends and contacts who have experience in all five areas.

At this time I am beginning to compile a bibliography, a list of helpful organizations, writing articles which are expressive of Ananda Marga's view of the hunger situation, collecting information on vegetarianism for classes (such as Tapasvini's pamphlet, "What's Wrong with Eating Meat?") and doing a lot of brainstorming (it's amazing what Ba'ba' will give you when you're open to His inspiration).

This is just the beginning, and it's my hope that those of you who are involved in an FFA project and have useful information and ideas will write to me. I will see that our collective knowledge is communicated to as many people as can utilize it. I would also like to hear from anyone who is considering involvement in Food For All, and I will do my best to help you in your efforts and answer your questions.

I realize that the task we are working on is a vast one, but its vastness should only intensify our need to work together. I feel that this is a great opportunity for us to share our determination that no one on this planet shall go to bed hungry.

I'm looking forward to communicating with you.

In His Service,

Vishva Natha
35 Charlotte St.
Charleston, S.C.
29403
"Remember that the suffering of one person is the suffering of all; the injury to one person is the injury to all."

"WHAT ARE YOU DOING for the Vietnamese refugees? What are you doing for the Israeli refugees? What are you doing for the Arab refugees? Have you no feeling for humanity?"

Ba'ba's words are more than an uncomfortable reminder that we have neglected to help these suffering people. For us, His words should be our call to action.

I'm sure Ba'ba' was not satisfied with the efforts we made to research funding and get advice from organizations sponsoring Vietnamese refugees. Little came of it. It seems He knew our predicament, and figured we needed a gentle kick; His aim could not have been better.

The Eastern Area Chapter of the American Red Cross called us on July 25, requesting ten volunteers to supervise a Vietnamese refugee camp near Harrisburg, Pa. They would be needed for a minimum of six weeks, and I had no idea who could go. Immediately the Regional AMURT Coordinators were called, the situation explained, and the specific task-skills outlined: casework, interviewing, filing, counseling, secretarial work, teaching English and American culture, recreation, and managing a supply house. Their response was beautiful. All spent a day or two calling every possible Margi in their respective regions. When the Coordinators called their results into Denver, HQ, the results were also beautiful: within two days 12 had volunteered to go for six or more weeks, one from as far as Oregon.
The AMURT Coordinators encountered a variety of responses from apathy to ecstasy. When called, Mid-Atlantic AMURT Secretary Santosa thought at least six could go from his region. When none of them could take this duty, he decided to go himself. AMURT secretaries in Rocky Mtn, and Midwest Regions could find no one able to go. The Southwest Secretary could not be reached, but Jaya Liila, in Tucson, heard of the project and volunteered, but because she was located so far from Pennsylvania, it was impractical for her to participate. Despite two days of searching by Guhan, the Pacific Region could produce no volunteers. The Northeast Regional AMURT Coordinator, Listha, could not be found, but Divya Priya, a regional AMURT team member took up the search and located Anna Poorna, returning from Carbondale, who volunteered. Two new regional secretaries in the Southern Region, Arcana Devi (ERANS) and Brad Haber (AMURT), located six Margiis willing to go: Nancy Kenyon and Tom Brookshire, from Athens, Ga; and Pranava, Nirvana, Visva Natha, and Jilveshvari from Charleston, S.C. Anna Poorna was appointed team leader, with Santosa as assistant. Everyone had left for the camp by Tuesday, July 29.

This experience provided a good test for the AMURT communications system, as well as allowing the Regional AMURT Secretaries to get a realistic perspective on their regions.

I called the Red Cross on Wednesday and was told that all eight volunteers had arrived and been given assignments. Information from the Red Cross in Pennsylvania indicated that they were favorably impressed by the Margii team and wished the Red Cross had such workers.

By Ba'ba's grace, these eight Margiis will project the true image and ideology of Ananda Marga far beyond the refugee camp, far beyond Pennsylvania....

Madhava
Sectorial AMURT Secretary
"I say, Sarasvati, the goddess of art and learning, has to be liberated from the slavery of Lakshmi, the goddess of wealth."

--Shri Shri Anandamurtijiji
Human Society, Part I

Everyone of us remembers those days when Woodstock was where it was at, to be a "groupie" was the next big thing, when Jefferson Airplane, Country Joe and the Fish, Richie Havens, Santana, Jimi Hendrix, and Janis Joplin formed the pandemonium of America's ideal artists.

"S'cuze me while I kiss the sky..."

and "Oh Lord, won't you buy me a color TV,
Dialin' for Dollars is tryin' to call me.
I'll pray for delivery each day until three,
Oh Lord, won't you buy me a color TV."

These were the high-power lyrics which expressed our indignation and disgust towards America's failure to fulfill human aspiration towards endless expansion. But none of these efforts enabled us to come face to face with ourselves and to seek the Lord in a direct way. Then changes started happening according to the moral character of these rock idols. In very quick succession, Jimi and Janis died, while others turned to meditation, like Mclaughlin with the Mahavishnu orchestra, George Harrison with the concert for Bangla Desh refugees, etc...

The sophisticated classical trends of Emerson, Lake, and Palmer, music on the Moog synthesizer, or of Ravi Shankar on the Hindu sitar and tabla enabled the folk and spiritual influence to come back on every stage. I can still remember when, only five years ago, Western Europe looked up to English rock groups, or Black American soul singers as the only dynamic artists besides their traditional gypsy sound and revolutionary avant-garde music.

It is in this context that Prophecy is now rising, leaving behind mixed hopes and convictions of the past, and replacing them instead with a powerful determination to face the truth selflessly and announce the necessity of Baba's mission.

How did it happen? Karum Kumar (Joseph Munoz) from Brooklyn and Bhavesh (Ward Ashman) from Ohio both decided seven years ago to make it in soul rock, in Southeast Asia, Joe with "Blackfire" and Ward with "Prophecy" - they met and became "Blackfire Prophecy", whose impact in the capitals of Southeast Asia is still remembered today. Their first encounter with A'nananda Marga was in Singapore where Dada Jagaddevaji initiated them. Their music took on universalistic tones even more intensely than before.
When the flood crisis hit the Philippines, inspired by Dadaji they organized a concert festival of all groups in Singapore on behalf of AMURT and raised several thousand dollars. Then, they continued touring in Indonesia, Thailand, etc., each time with a stronger desire to share the same message of universal identity and love with the different people and cultures. They studied local musical variations and took care to perform on both traditional and foreign instruments in order to make their message touch the native roots of every individual soul, wherever they played.

I met Bhavesh a year ago as he had just returned from his 6-year journey abroad. He had just completed part of Whole-Timer Training in Benares and his example of dedication to Baba's mission was a great inspiration to me on the way to '74 Summer SSS. But the meeting of Karum Kumar, his wife Savitri (from Thailand) and two beautiful children (Anjali and Sarasvati) was more than a shock to me. I had not yet had a meeting with a more striking example of a revolutionary marriage and became convinced that all Ananda Margis abroad shared a similar enthusiasm to change the world. Karum Kumar and Savitri dreamed of a houseful of little sadvipras in orange robes "except at least one", said Savitri, "So we could have lots of a’carya grandsons and daughters."...
They had been well trained in Thailand by A'carya Pinak Panii in the ideology of Baba's mission, while doing LFT work. Brooklyn, Manhattan, and Long Island units were the first to experience their tremendous influence and dynamism. The chain of events was moving fast. Dada Jagaddevajii came to Brooklyn; Bhavesh and Karum Kumar teamed up again for the most grandiose RAWA plan in history. Prophecy was reborn to tell everyone about the coming of Shrii Shrii Anandamurtijii into the world and to announce the clarion call of his mission today. Prophecy was born out of intense devotion to Baba. I am firmly convinced that Prophecy has the necessary qualities to withstand all the trials that come along with name and fame in their endeavors to work for Baba. Socio-spiritual bands don't come around too often, and unless they attempt to merge chemically the different cultural trends of devotion in the world, they don't last. With the addition of Deva Priya for the flute and wind section, the jazzy ragas of Alice Coltrane, Yusef Lateef or Pharoah Sanders are bound to become more than just a "spiritual experience". Deva Priya was trained by the South Indian Veena Master S. Ayyangar.

The purpose of Prophecy? Yep. Absorb every ounce of devotion and every variety of feelings in the world that might have proved powerful enough to move people together. Direct them to the building of Shrii Shrii A'nandamurti's architectural mission, by providing direct funds to relief projects, schools... Indirectly by providing the inspiration and dynamism to serve, meditate and sacrifice in order to establish sattvikii peace on earth.

"This can wait
That can wait
But Baba's mission cannot wait."

(Karum Kumar, Summer '74)

Already Prophecy has grown through many changes and is ready for many more as it moves towards California, the land of stars. The force that guides them is the force that guides the stars. Prophecy will constantly change, but Prophecy will come true. Thank you, Baba'.

Sulocana'
Address Listings

NEW YORK SECTOR

Sectorial Office: Ananda Marga, Inc/854 Pearl St/Denver, Co/80203 (303) 832-6465/66.
Sectorial Secretary: Ac Yatilishvarananda Avt, c/o Sectorial Office.

Acarvas for New York Sector

Ac Birendra Kumar Lal, 392 E Alpine Dr/Glendale Hts, Ill/60137.
Ac Gagana Brc, c/o Sectorial Office and/or Rocky Mtn Regional Office.
Ac Jagaddeva Brc, c/o Central America Regional Office.
Ac Jitendra Brc, c/o Mexico Regional Office.
Brcii Krsna Ac, c/o SLTC.
Ac Raghav Prasad, 2828 Egypt Rd, Apt E-102/Audubon, Pa/19407.
Ac Rudranatha Brc, c/o Midwest and/or Southern Regional Offices.
Ac Sarit Kumar Brc, c/o Canada Regional Office.
Brcii Trupti Ac, c/o Central America Regional Office.
Brcii Vismunyaya Ac, c/o Mexico Region.

Sectorial Program Secretaries and Projects

Ananda Marga Publications: Jivamrita, c/o Sectorial Office.
Dharma Pracar: Jivendra, c/o Sectorial Office
ERAWS: Albert Teltser, c/o Sectorial Office.
AMURT: Madhava, c/o Sectorial Office.
Education: c/o ERAWS, Sectorial Office.
The Elderly: Nayland Secrest, 2708 Flexal Hill Dr/Eugene, Or/97403.
Relief: Nitya Bhakti, c/o Sectorial Office.
Tribal Welfare: Jaya Lilila, 2719 E 21st/Tucson, Az/85716.
Finance: Durga, c/o Sectorial Office.
RAWA: Dharmananda (Dhoompal), 405 Cherokee Pl, SF/Atlanta, Ga/30312 (404) 577-6886.
RU: Tom Parefont, P.O. Box 1287 Carbondale, 11/62901 (618) 549-6642.

Sectorial Publications

The Crimson Dawn: Rishi Kesa, c/o Sectorial Office.
Sadvipra: Vishwarup, 1750 Columbia Fd, Wa/Washington, DC/20009
International Committee to Obtain Justice for Shrii Shrii Anandamurti

Regional Offices and Coordinators

Canada: Suvira Tieva, 20 Oak St/Ottawa/Ontario (613) 828-8218.
West Indies: Egerton Rhodes, 1 Shortwood Grove/Kingston, 8/Jamaica/W.I.
Central America: AM Guatemala/6a Calle 2-12 Zona 1/Guatemala Ciudad/Guatemala.
Mid-Atlantic: Jivamukta, 5326 Germantown Ave/Philadelphia, Pa/19144 (215) 843-6677.
Southern: Jivamukta, 326 Westwood Ave/Baltimore, Md/21208 (410) 786-6559.
Midwest: Dharma Vira, 512 S Peterson St/Madison, Wl/53703 (608) 251-8012.
Rocky Mtn: Shiva Prasad, 188 X St/Salt Lake City, Ut/R4103 (801) 532-4525.
Southwest: Amrtani, 1201 W 49th St/Austin, Tx/78756 (512) 452-2491.
Pacific: Yatiishvar, 27160 Moody Rd/Los Altos Hills, Ca/94025 (415) 948-2865.

INTERNATIONAL

BERLIN SECTOR

Sectorial Office: AMPS/1 Berlin 12/Huenderstr 1/West Germany.
Sectorial Secretary: Ac Karunananda Avt, c/o Sectorial Office.

CAIRO SECTOR

Acting Sectorial Secretary, Ac Karunananda Avt.

HONG KONG SECTOR

Sectorial Office: AMPS/P.O. Box 237/Hong Kong.
Sectorial Secretary: Ac Rameshananda Avt.

MANILA SECTOR

Sectorial Office: AMPS/1354 Paz St/Paco/Manila/Philippines.
Sectorial Secretary: Ac Adveshananda Avt.

NAIROBI SECTOR

Sectorial Office: AMPS/Box 47170/Nairobi/Kenya.
Sectorial Secretary: Ac Laksmanananda Avt.

RIO SECTOR

Sectorial Secretary: Ac Sumitananda Avt.

SYDNEY SECTOR

Sectorial Office: AMPS/209 Walker St/N Sydney/New South Wales/Australia/2060.
Sectorial Secretary: Ac Yatiishvarananda Avt, c/o New York Sectorial Office.
Dadaji's Tour Schedule

Because of the situation in India, Dadaji Yatiishvarananda has no pre-planned tour program. All previously made plans have had to be cancelled so that he is free to go where demand warrants. As we can all imagine, he has tremendous responsibility at this time, and must be free to adjust his program in accordance with the ever changing flow of events.

****** Also, all Marglis are asked to please not call Sectorial Office or attempt to contact Dadaji unless it is extremely important.

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**guide to the TEN COMPULSORY ITEMS**

1. 16 Points: p. 21
2. 17 Items Report: not available at press time
3. Education For All: p. 22
   Social Security For All: p. 22
4. Food For All: p. 23, 29
5. Dharma For All: p. 10-11, 24-25, 27
6. AMURT: p. 22, 30
7. Renaissance Universal: p. 23, 32-34
8. Revolutionary Marriages and Social Functions: p. 16
9. STU-VOL (Student Volunteers): information not available
10. H.H.C.D.M.P. (Home - all kinds; Hostel - all kinds; Cheap Kitchen; Dispensary; Master Unit; Press): p. 22
    H.H.C.D.N.V.L.A. (Home - all kinds for women; Hostel - all kinds for women; Cheap Kitchen; Dispensary; Narii Abhyudaya; Volunteers; Ladies' Associations): p. 12-15; 22-23
11. All items of Master Unit: not available
12. R.J.Y.C.F.C.I. (Regular Pandra Seva - general relief, medical relief, aid to poor students, cheap feeding, free feeding; Jagriti Yatriniwas - travellers' home; Compulsory Farming; Compulsory Industry.): p. 22

"The above items are not to be set out point by point, but rather (are) to be incorporated into the magazine or newsletter in a pleasing manner according to your judgement." - from a Central Office circular.

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**Days to Fast**

- **August 18 Ekadashi**
- **September 1 Ekadashi**
- **21 Purnima**
- **5 Amavasya**
- **16 Ekadashi**
- **20 Purnima**

**AUGUST 1, 1975: BA'BA'S 853rd DAY OF FAST**
universal freedom march
Washington d.c.

August 15

10 a.m. - march
from Washington Monument
down Constitution Ave.

12 p.m. - rally W. steps of Capitol

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